



The Law Offices of Eugene M Lee, PLLC  
2111 Wilson Boulevard, Suite 1200  
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JC997 U.S. PTO  
09/842049  
04/26/01

TO: Assistant Commissioner for Patents  
Box Patent Applications  
Washington D.C. 20231

Attorney Docket No. 249/246  
(must include alphanumeric codes if no inventors named)

**UTILITY PATENT APPLICATION TRANSMITTAL**  
**(new nonprovisional applications under 37 CFR 1.53(b))**

Transmitted herewith for filing is the patent application of:

**INVENTOR(S): Sug-hun HONG**

**TITLE: TRENCH ISOLATION METHOD**

In connection with this application, the following are enclosed:

**APPLICATION ELEMENTS:**

xx Specification - 15 TOTAL PAGES

(preferred arrangement:)

- Descriptive Title of the Invention
- Cross Reference to Related Applications
- Statement Regard Fed sponsored R&D
- Reference to Microfiche Appendix
- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings (if filed)
- Detailed Description
- Claim(s)
- Abstract of the Disclosure

xx Drawings - Total Sheets 3

xx Declaration and Power of Attorney - Total Sheets 2

\_\_\_\_ Newly executed (original or copy)

xx Copy from a prior application (37 CFR 1.63(d))

(relates to continuation/divisional boxes completed) - NOTE: Box below

\_\_\_\_ DELETION OF INVENTOR(S) - Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

xx Incorporation By Reference (useable if copy of prior application Declaration being submitted)

The entire disclosure of the prior application, from which a COPY of the oath or declaration is supplied as noted above, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

xx Microfiche Computer Program (Appendix)

xx Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)

\_\_\_\_ Computer Readable Copy

\_\_\_\_ Paper Copy (identical to computer copy)

\_\_\_\_ Statement verifying identify of above copies

**ACCOMPANYING APPLICATION PARTS**

Assignment Papers (cover sheet & document(s))  
 37 CFR 3.73(b) Statement (when there is an assignee)  
 English Translation Document (if applicable)  
 Information Disclosure Statement (IDS) with PTO-1449.  Copies of IDS Citations  
 Preliminary Amendment  
 Return Receipt Postcard (MPEP 503)  
 Small Entity Statement(s)  
 Statement file in prior application, status still proper and desired.  
 Certified Copy of Priority Document(s) with Claim of Priority  
(if foreign priority is claimed).  
 OTHER: Check for \$710.00

If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:

Continuation  Divisional Continuation-in-part (CIP)  
of prior application Serial No. 09/324,929.

Amend the specification by inserting before the first line the following sentence: --This application is a  continuation,  divisional or  continuation-in-part of application Serial No. 09/324/929, filed June 3, 1999.--

**CORRESPONDENCE ADDRESS:**

The Law Offices of Eugene M Lee, PLLC - address noted above.  
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**FEE CALCULATIONS:** (Small entity fees indicated in parentheses.)

(1) For	(2) Number Filed	(3) Number Extra	(4) Rate	(5) Basic Fee \$710.00 (\$355)
Total Claims	2 - 20 =	0	x \$18 (x \$9)	0.00
Independent Claims	2 - 3 =	0	x \$80 (x \$40)	0.00
Multiple Dependent Claims			\$270 (\$135)	0.00
Assignment Recording Fee per property			\$40	0.00
			TOTAL FEE:	710.00

**METHOD OF PAYMENT:**

A check in the amount of the above TOTAL FEE is attached. If payment is enclosed, this amount is believed to be correct; however, the Commissioner is hereby authorized to charge any deficiency or credit any overpayment to Deposit Account No. 5-01645.

Respectfully submitted,



Eugene M. Lee, Reg. No. 32,039  
Richard A. Sterba, Reg. No. 43,162

Date: April 26, 2001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:

Group Art Unit: 2814

Sug-hun HONG

Serial No. (Unassigned)

Div of 09/324,929

Examiner: A. Mai

Filed: April 26, 2001

For: TRENCH ISOLATION METHOD

**NOTICE OF CHANGE OF ADDRESS**

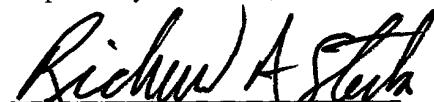
Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

All future correspondence in connection with the subject patent should be sent to the address listed below:

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